## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3286

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-3286 APPLICATION/CLAIM NO.: CERT. NO.: NAME: Whitbeck Investments ADDR: P.O. Box 1506 Vernal IIT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PRIORITY: / /1897|PUB BEGAN: |PUB ENDED: |NEWSPAPER: |SE ACTION: [ ]|ActionDate: |CERT/WUC: 02/03/1967|LAP, ETC: |TYPE: [ ] FILED: |PROOF DUE: |PROTESTED: [No ]|HEARNG HLD: ProtestEnd: |ELEC/PROOF:[ ]|ELEC/PROOF: |RECON REQ: EXTENSION: |LAPS LETTER: RUSH LETTR: |RENOVATE: ]|PUB DATE: 10/25/2005 PD BOOK: [ 45-8 ]|MAP: [139d Type of Right: Adjudication Decree Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 1.473 cfs SOURCE: Slaugh Gulch COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 1900 ft E 1320 ft from SW cor, Sec 06, T  $\,$  5S, R 22E, SLBM  $\,$ Diverting Works: Atwood Ditch Source: Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 222180. Water Rights Appurtenant to the following use(s): 45-3286 (ADEC), 3305 (ADEC) ...... IRRIGATION: Beneficial Use Amt: 30.62 acres of the Group Total of 63.1 PERIOD OF USE: 04/01 TO 10/31 \*-----NORTH WEST QUARTER------\*QUARTER------\*SOUTH WEST QUARTER------\* ###PLACE OF USE: \* NW | NE | SW | SE \* Totals Sec 04 T 5S R 22E SLBM \*\_\_\_|\_\_\_ 52.9000 GROUP ACREAGE TOTAL: 63.1000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Ashley Upper Irrigation Co. FLOW: Claims 1949,1953,3279,3280,3285/3287,3298 & 3308 limited to a flow of 10.90 c.f.s. TYPE OF RIGHT: Right decreed by Court Civil Decree #839.